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| ***Cais am Grant*** | ***Request for Grant*** |

I: Clerc y Cyngor Cymuned Llanberis, 3 Maes Padarn, Llanberis, LL55 4TE [clerc@cyngorllanberis.cymru](mailto:clerc@cyngorllanberis.cymru)

*To: Clerk to the Llanberis Community Council, 3 Maes Padarn, Llanberis LL55 4TE* [*clerc@cyngorllanberis.cymru*](mailto:clerc@cyngorllanberis.cymru)

Hoffwn i’r Cyngor Cymuned ystyried ein cais am grant.

*We would wish the Community Council to consider our request for a grant.*

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| --- | --- | --- | --- |
| Ymgeisydd |  | | *Applicant* |
| Swm o |  | | *Amount of* |
| Cyfansoddiad | (oes/na)(yes/no) | | *Constitution* |
| Rhif Elusen |  | | *Charity No* |
| Manylion o’r gwariant bwriedir o’r grant: | | *Details of intended expenditure of the*  *grant:* | |
|  | | | |
| Person cyfrifol sy’n berthnasol a’r cais:  Cadeirydd:  Trysorydd/Ysgrifennydd: | | *Responsible person in relation tothis*  *request:*  *chair:*  *Treasurer/Secretary:* | |
|  | |  | |
| Rhif ffôn a chyfeiriad | | *Telephone number and address* | |
|  | |  | |
| Pob cais – rhaid anfon:   * Y ffurflen gais wedi ei chwblhau gyda’r unrhyw atodiad perthnasol * Eich cyfrifon yn dangos eich incwm a gwariant am y flwyddyn ariannol ddiweddaraf * Eich mantolen banc diweddaraf | | *Each application to forward:*   * *A filled application form with any appropriate attachment* * *Accounts showing your income and expenditure for the last year* * *Most recent bank statement* | |
| Manylion Banc lle bydd angen talu’r grant: | | *Bank details, where the grant should be paid to:* | |
| **Sylwer** - ar gwblhau’r pryniant neu’r ymrwymiant ariannol, bydd y Cyngor yn ymofyn cyflwyniad o unrhyw anfoneb neu  dderbynneb ariannol. | | ***Please note*** *- that where sales or financial commitment is concerned the Council will require on completion, submission of any*  *invoices incurred* | |

**I’w dychwelyd erbyn 31 Ionawr 2024 er mwyn rhoi ystyriaeth i’r cais yn y gyllideb 2023/2024**

***To be returned by 31 January 2024 at the latest to enable consideration for the 2023/2024 budget.***